

(24)
1/24/02
ASm

See Attachment

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

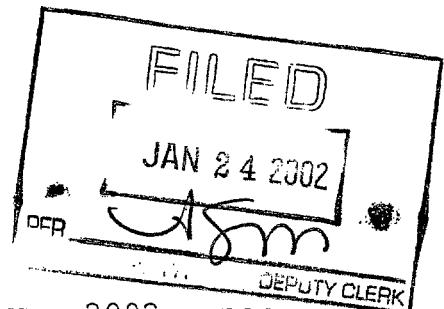
LEVI SLACK, JR.,
Plaintiff

vs.

: CIVIL ACTION NO. 1:CV-01-0708

LEBANON COUNTY CORRECTIONAL
FACILITY, et al.,
Defendants

O R D E R



AND NOW, this 24th day of January, 2002, upon
consideration of the Report of the United States Magistrate Judge
dated December 21, 2001, to which no exceptions have been filed,
and upon an independent review of the record, it is ordered that
the Magistrate Judge's Report is adopted. It is further ordered
that:

- 1) Plaintiff's complaint is dismissed.
- 2) Defendants' motion to dismiss or for summary judgment, filed July 12, 2001, (Doc. No. 12), is dismissed as moot.
- 3) The Clerk of Court shall close this file.

William W. Caldwell

William W. Caldwell
United States District Judge

Certified from the record

Date 1/24/02

Mary E. D'Andrea, Clerk

Pet. str. from Michael

Deputy Clerk

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

January 24, 2002

Re: 1:01-cv-00708 Slack v. Lebanon County

True and correct copies of the attached were mailed by the clerk to the following:

Levi Slack Jr.
SCI-GREENE
EK-3258
1030 East Roy Furman Highway
Waynesburg, PA 15370-8089

David L. Schwalm, Esq.
Thomas, Thomas & Hafer, LLP
305 North Front Street
Sixth Floor, P.O. Box 999
Harrisburg, PA 17108

| | | |
|-------------------------|--------------|---|
| cc: | | |
| Judge | (<i>✓</i>) | () Pro Se Law Clerk |
| Magistrate Judge | (<i>✓</i>) | () INS |
| U.S. Marshal | () | () Jury Clerk |
| Probation | () | |
| U.S. Attorney | () | |
| Atty. for Deft. | () | |
| Defendant | () | |
| Warden | () | |
| Bureau of Prisons | () | |
| Ct Reporter | () | |
| Ctroom Deputy | (<i>✓</i>) | |
| Orig-Security | (<i>✓</i>) | |
| Federal Public Defender | () | |
| Summons Issued | () | with N/C attached to complt. and served by: U.S. Marshal () Pltf's Attorney () |
| Standard Order 93-5 | () | |
| Order to Show Cause | () | with Petition attached & mailed certified mail to: US Atty Gen () PA Atty Gen () DA of County () Respondents () |
| Bankruptcy Court | () | |
| Other _____ | () | |

MARY E. D'ANDREA, Clerk

DATE:

1/24/02

BY:

JSM
Deputy Clerk